

**FOOD CORPORATION OF INDIA
ZONAL SPORTS PROMOTION COMMITTEE
ZONAL OFFICE, SOUTH, CHENNAI-6.**

OFFER OF STIPENDS TO MERITORIOUS SPORTS PERSONNEL IN SOUTH ZONE OF FCI

FOOD CORPORATION OF INDIA, ZONAL SPORTS PROMOTION COMMITTEE, SOUTH ZONE INVITES APPLICATIONS FROM THE TALENTED SPORTS PERSONS BELONGING TO THE STATES OF ANDHRA PRADESH, TAMILNADU, KARNATAKA, KERALA, PONDICHERY, ANDAMAN & NICOBAR ISLANDS AND LAKSHADWEEP IN THE BELOW MENTIONED DISCIPLINES FOR THE YEAR 2018-19 as STIPEND PLAYERS:-

1. DISCIPLINES : (i). FOOT-BALL (BOYS), (ii) HOCKEY(BOYS), (iii) CRICKET(BOYS), (iv) TABLE TENNIS (BOYS & GIRLS), (v) SHUTTLE BADMINTON (BOYS & GIRLS), (vi) WEIGHT LIFTING (BOYS & GIRLS), (vii) ATHLETICS (BOYS & GIRLS).

2. ELIGIBILITY: TALENTED SPORTS PERSONS MEETING THE FOLLOWING ELIGIBILITY CRITERIA CAN APPLY:

Category of Stipend	Age group (As on 01.04.2018)	Amount of stipend per month	Eligibility Criteria
Premier Stipend	18-24 yrs	Rs. 15000	a)Team Game: Representing the country in Seniors. b) Individual events: 1 to 6 th Rank in Sr. National or Semi finalist in Senior National Championship
	15-18 yrs	Rs. 12000	a)Team Game: Representing the country in Juniors/Sub juniors. b) Individual events: 1 to 6 th Rank in Jr. or sub Jr. or semi-finalist in Jr. or Sub Jr. National Championship
Elite Stipend	18-24 yrs	Rs. 10000	a) Team Game: Representing the State/University b) Individual events: 7 th to 12 th Rank in Sr. or quarter finalist in National Championship.
	15-18 yrs	Rs. 8000	a) Team game: Representing the State/University in Jr. National b) Individual events: 7 th to 12 th Rank in Jr. or Sub Jr. National and quarter-finalist in Jr. or Sub Jr. National Championship.

3. OTHER CONDITIONS :

MERITORIOUS SPORTS PERSONS BELONGING TO BOTH RURAL AND URBAN AREAS ARE ELIGIBLE TO APPLY. HOWEVER, THE APPLICANT SHOULD BE A BONAFIDE STUDENT FROM ANY GOVT RECOGNISED SCHOOL/INSTITUTION IN RESPECT OF URBAN AREAS. THE APPLICANT AS A BONAFIDE DOMICILE OF RURAL/TRIBAL AREAS MAY OR MAY NOT BE A STUDENT. APPLICANTS WHO ARE PURSUING SPORTS ACADEMICS IN THE GOVT RECOGNISED INSTITUTIONS ARE ALSO ELIGIBLE TO APPLY. RECEIPT OF ANY OTHER SCHOLARSHIP FROM ANY OTHER SOURCES NEED NOT APPLY.

4. DOCUMENTS :

TO BE

ATTACHED

1. APPLICATION IN THE PRESCRIBED PROFORMA
2. PROOF OF AGE
3. PROOF OF RESIDENT OF RURAL/TRIBAL AREA
4. BONAFIDE STUDENT CERTIFICATE FROM HEAD OF SCHOOL/ INSTITUTION
5. SPORTS PERFORMANCE CERTIFICATES
6. BANK DETAILS

NOTE:

BONAFIDE STUDENT CERTIFICATE SHOULD BE IN ORIGINAL. FOR PROOF OF RESIDENCE, ATTESTED COPY OF RATION CARD/ CERTIFICATE FROM REVENUE AUTHORTIES IS REQUIRED. IN RESPECT OF OTHER DOCUMENTS XEROX COPIES SHOULD BE DULY ATTESTED BY A GAZETTED OFFICER OR THE HEAD OF THE INSTITUTION WHERE THE APPLICANT IS A BONAFIDE STUDENT.

5. THE APPLICATION DULY FILLED IN THE PRESCRIBED FORMAT IN ALL RESPECTS TOGETHER WITH NECESSARY DOCUMENTS BE SENT TO:

THE SECRETARY, ZONAL SPORTS PROMOTION COMMITTEE, FOOD CORPORATION OF INDIA, ZONAL OFFICE, NO. 3, HADDOWS ROAD, CHENNAI- 600 006.

6. SHORT LISTED CANDIDATES MAY BE CALLED FOR VERIFICATION OF ORIGINAL CERTIFICATES AT THEIR COST.

7. **THE LAST DATE OF RECEIPT OF APPLICATIONS IS 11.05.2018 NO APPLICATION BEYOND 6 PM OF THIS LAST DATE SHALL BE ACCEPTED.**

**(SHINY WILSON)
SECRETARY, ZSPC/
GENERAL MANAGER (PR/SPORTS)**

**APPLICATION FORM FOR GRANT OF SPORTS STIPEND IN
FOOD CORPORATION OF INDIA, SOUTH ZONE
YEAR 2018-19**

To

**THE SECRETARY
ZONAL SPORTS PROMOTION COMMITTEE,
FOOD CORPORATION OF INDIA,
ZONAL OFFICE (SOUTH)
NO.3, HADDOWS ROAD
CHENNAI -6**

Affix Passport size
Photograph here

The Photograph should
be duly attested by a
Group A Gazetted officer
of State/ Central Govt.
OR Head of inst. where
the applicant is a student.

Sir/Madam,

With reference to your Advertisement / Press release / Website notification for award of stipend for sports persons, I wish to apply as a candidate for the same. The following particulars are furnished in this regard:

DISCIPLINE (GAME)

1. **NAME** :
2. **GENDER** :
3. **FATHER' S NAME** :
4. **DATE OF BIRTH (DD/MM/YYYY)** :

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5. **AGE AS ON 01.04.2018** :

Years	Months
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6. **RESIDENT OF**
(Tick whichever is applicable) :

RURAL	URBAN
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7. **RESIDENTIAL ADDRESS** :
8. **EDUCATIONAL
QUALIFICATIONS** :
9. **NAME & ADDRESS OF INSTITUTION** :
(INCASE OF STUDENT)
10. **MOBILE No. & EMAIL-ID** :

11. WHETHER RECEIPT OF SCHOLARSHIP FROM ANY OTHER ORGANISATION :

YES	NO
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12. IF ANSWER TO POINT NO. 11 ABOVE IS YES, THEN GIVE DETAILS :

Name of the Organisation	Period of Stipend Grant received (DD/MM/YYYY)		Remarks
	From	To	

13. PERFORMANCE(LAST 3 YEARS) :

Year	Name of the Tournament	Name of the institution whom represented	Place secured

14. BANK DETAILS : (Xerox copies)
 i)Acct. No.
 ii)Name of the Bank and Branch
 iii)MICR / IFSC Code No.

ALL THE REQUIRED DOCUMENTS IN SUPPORT OF THE ABOVE ARE ENCLOSED.

Date:
Place:

SIGNATURE OF THE CANDIDATE