



# ATHLETICS FEDERATION OF INDIA

A-90, Phase I, Naraina Industrial Area, New Delhi - 110028  
E: [afi@indianathletics.in](mailto:afi@indianathletics.in), [indianathletics@gmail.com](mailto:indianathletics@gmail.com) W : [www.indianathletics.in](http://www.indianathletics.in)

F.No. 4-29/AFI/19

March 25, 2019

## **ALL THE AFFILIATED UNITS – AFI**

### **Subject :- 2<sup>nd</sup> National Javelin Throw Open Championships**

Dear Sir,

I am pleased to inform you that the 2<sup>nd</sup> National Javelin Throw Open Championships will be held at Sonapat (Haryana) on 15<sup>th</sup> & 16<sup>th</sup> April 2019. The various details of the Championships are as under:-

<b>Organizing Unit: -</b>	Haryana Athletics Association
<b>Venue: -</b>	SAI Centre, Sonapat (Haryana)
<b>Date of Championships: -</b>	15 <sup>th</sup> & 16 <sup>th</sup> April 2019
<b>Age Groups: -</b>	<b>Men &amp; Women</b> <b>Under 20 Boys &amp; Girls</b> <b>Under 18 Boys &amp; Girls</b> <b>Under 16 Boys &amp; Girls</b>

### **Entry**

The athletes can visit AFI Website from 26<sup>th</sup> March to 5<sup>th</sup> April 2019 and submit "Online" entry. Entry sent otherwise will not be accepted. The entry should be made indicating the following:-

- Name :**
- Date of Birth :**
- Performance indicating name of Championships, Venue, date (s)**
- Complete Postal Address :**
- Photo :**
- Mob No. :**
- Email Id :**
- Age Proof**  
(For athletes below 20 years) - Original Xth Standard Certificate indicating DOB/Birth Certificate.

Entry Form to be filled on AFI Website [www.indianathletics.in](http://www.indianathletics.in)

### **Eligibility**

The entry is open to all aspirants/athletes of Javelin Throw **as per the following entry standard** fixed by AFI for the year 2019.

Men	– 65.00m	Women	– 42.50m
Under 20 Boys	– 56.00m	Under 20 Girls	- 38.00m
Under 18 Boys	– 53.00m	Under 18 Girls	- 32.00m
Under 16 Boys	– 48.00m	Under 16 Girls	- 28.00m

**Reckoning of Age for Junior Athletes**

An athlete should be below 20 years, 18 years, 16 years as the case may be on 15<sup>th</sup> April 2019. The following age groups will facilitate the junior athletes to send the entry in the appropriate age group.

Under 20 Years - Born between 17.04.1999 & 16.04.2001

Under 18 Years - Born between 17.04.2001 & 16.04.2003

Under 16 Years - Born between 17.04.2003 & 16.04.2005

**Note :-**

- a) **An Athlete below 14 years on 16.04.2019 are not eligible to participate.**
- b) **An Athlete can participate in his/her own age group only**

**Last date of Entry** :- 5<sup>th</sup> April 2019

**Entry Fee** :- Rs. 500/- per head to be sent "On Line".

**BIB Number** :- BIB Numbers will be issued to the athletes on 14<sup>th</sup> April 2019 between 5:00 PM to 7:00 P.M. at the Venue of the Championships.

**Accommodation**

Accommodation will be provided by the host State from 14<sup>th</sup> April to 16<sup>th</sup> April 2019 to athletes **below 16 years and 18 years**. However, such athletes who fail to qualify for finals will have to vacate the accommodation on 15<sup>th</sup> April 2019 by 7:00 P.M. **It may be noted that accommodation to Men, Women and Under-20 athletes will not be provided by the Organizers.** They have, therefore, to make their own arrangements for accommodation.

**Dope**

Dope Samples will be collected by NADA Officials.

**Victory Ceremony**

Medals to winners of 1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> places will be awarded on 16<sup>th</sup> April 2019.

**Merit Certificates**

Merit Certificates will be issued to winners of 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Places in all age groups.

**Participation Certificate**


Participation Certificates will be issued only to those athletes who meet the Entry Standards mentioned above.

**This supersedes our earlier circular of even no. dated 8<sup>th</sup> March 2019.**

You are requested to bring it to the notice of your athletes.

Thanking You

Yours Sincerely -

  
C.K. VALSON  
Secretary, AFI

CC: - All Office Bearers –AFI  
All Chairman Technical Committees