



# ATHLETICS FEDERATION OF INDIA

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## **ALL AFFILIATED STATE UNITS – AFI**

### **Sub: 16<sup>th</sup> National Youth Athletics Championships**

Dear Sir,

I am pleased to inform you that the 16<sup>th</sup> National Youth Athletics Championships (Under-18 years) will be held at Raipur (Chhattisgarh) from February 19-21, 2019.

#### **Reckoning of Age/Eligibility:**

Athletes age 16 & 17 years on 31<sup>st</sup> December 2019 i.e. borne 2002 & 2003 are only eligible to participate. In other words, one should have borne between 01.01.2002 & 31<sup>st</sup> December 2003 can enter in this Championships.

#### **This Championships will serve as trials for selection of athletes for Asian Youth Athletics Championships to be held at Hong Kong from 15-17 March 2019.**

**Age Verification:** AFI Age Verification Committee and a team of Doctors will be present to verify the age of Athletes.

**Proof of Age:** The athletes are required to bring with them the following original certificates for verification:

- (a) X Standard Certificate from recognized Central / State Education Board.
- (b) Birth Certificate from Municipality / Corporation and School Leaving certificate, if an athlete has not passed X Standard **OR** is a drop out.
- (c) Birth Certificate from Municipality / Corporation, in case of athletes, who have not gone to School at all.

**Events to be Conducted-** The list of events to be conducted is at Annexure I.

**Last date of Entry:** The last date of receipt of Entries “ONLINE” i.e. 4<sup>th</sup> February 2019. In no case, entries received after the due date, will be accepted. Link for Online Entry will open on 20<sup>th</sup> January 2019 on AFI Website.

### **Procedure for Sending Entries**

Please note that Entry of Athletes is to be sent "On Line" by the respective Secretary of the State Athletics Association and **NOT** by the individual athletes. The ID & Password for State Unit has already been sent by E-mail.

It may also be ensured that athletes who meet the entry standard fixed by the Federation, are only included in the Entry List. The entry standard for 2019 is available on AFI Website and has also been sent to all the affiliated units.

**No.of Entries:** Each State Unit can enter three athletes in each event. It is mandatory to fill all columns in "On-Line" Entry Form.

**No.of Event, an athlete can participate:** An Athlete can participate in two individual events and one Relay.

**March Past:** The March Past by all the participating athletes is mandatory. The Managers/Coaches should therefore, ensure that their athletes participate in March Past. The defaulting athletes will not be allowed to participate in the Championships.

**Flag:** Each participating Unit is required to send its Flag with the Manager of the team.

**Dope Test:** Dope tests will be conducted by NADA during the Championships.

**Participation Certificates:** It is the duty of the Managers/Coaches to collect the Participation Certificate from AFI officials at the venue of Championships. Participation Certificates will be issued to only those athletes, who qualify the Entry Standard.

**Selection of Athletes by State Units :** You are also requested to send the following documents to AFI :-

- (a) Basis of selection.
- (b) Criteria adopted for selection.
- (c) Minutes of the Selection Committee.

Your kind cooperation for the successful conduct of the Championships is solicited.

Thanking you.

Yours sincerely,



C.K. VALSON  
Secretary, AFI

**Encl:** As above.

**EVENTS TO BE CONDUCTED IN 16<sup>th</sup> NATIONAL YOUTH ATHLETICS CHAMPIONSHIPS TO BE HELD AT Raipur (Chhatisgarh) from 19-21 February 2019**

| <b><u>MALE</u></b> |                        | <b><u>FEMALE</u></b> |                        |
|--------------------|------------------------|----------------------|------------------------|
| 1.                 | 100m                   | 1.                   | 100m                   |
| 2.                 | 200m                   | 2.                   | 200m                   |
| 3.                 | 400m                   | 3.                   | 400m                   |
| 4.                 | 800m                   | 4.                   | 800m                   |
| 5.                 | 1500m                  | 5.                   | 1500m                  |
| 6.                 | 3000m                  | 6.                   | 3000m                  |
| 7.                 | 2000m Steeplechase     | 7.                   | 2000m Steeplechase     |
| 8.                 | 110m hurdles(0.914 m)  | 8.                   | 100m Hurdles(0.762 m)  |
| 9.                 | 400m Hurdles (0.838 m) | 9.                   | 400m Hurdles (0.762 m) |
| 10.                | High Jump              | 10.                  | High Jumps             |
| 11.                | Pole Vault             | 11.                  | Pole Vault             |
| 12.                | Long Jump              | 12.                  | Long Jump              |
| 13.                | Triple Jump            | 13.                  | Triple Jump            |
| 14.                | Shot Put (5 Kg.)       | 14.                  | Shot Put (3 Kg.)       |
| 15.                | Discus Throw (1.5Kg.)  | 15.                  | Discus Throw (1 Kg.)   |
| 16.                | Hammer Throw (5 Kg.)   | 16.                  | Hammer Throw (3 Kg.)   |
| 17.                | Javelin Throw (700gm)  | 17.                  | Javelin Throw (500g)   |
| 18.                | Decathlon              | 18.                  | Heptathlon             |
| 19.                | 10000m Race Walking    | 19.                  | 5,000m Race Walking    |
| 20.                | Medley Relay           | 20.                  | Medley Relay           |