



# **ATHLETICS FEDERATION OF INDIA**

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## **CIRCULAR NO. 30-B**

F.No. 4-9/AFI/19

September 02, 2019

### **All the Affiliated Units – AFI**

### **Subject: - 59<sup>th</sup> National Open Athletics Championships**

Dear Sir/Madam,

Please refer to this office circular no. 30-A dated 02 September 2019 regarding 59<sup>th</sup> National Open Athletics Championships to be held at Ranchi (Jharkhand) from 10-13 October.

In this connection, it is intimated that 4x400m Mixed Relay will also be conducted in this Championships.

Thanking you,

Yours sincerely,

**(C.K. Valson)**  
**Secretary, AFI**