



# ATHLETICS FEDERATION OF INDIA

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**Circular No. 60(A)/12-2023**

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F.No. 4-17/AFI/2024

**All Affiliated State Units - AFI**

**All District Athletics Associations affiliated to the State Athletics Associations**

**Subject: - 19th National Inter District Junior Athletics Meet 2024 (NIDJAM) – Gujarat**

Dear Sir/Madam,

I express my sincere gratitude to all the District Athletics Associations for carrying out the Athletics activities in their Districts. I hope that you will continue your efforts to popularize and promote Athletics in your district more vigorously in future for the success of this ambitious programme.

I am now pleased to inform you that the 19th edition of National Inter District Junior Athletics Meet will be held at Sardar Patel Sports City, Gujarat University, Navrangpura, Ahmedabad, Gujarat, in collaboration with Sports Authority of Gujarat from 16 – 18 February 2024. The various details of the Meet are as under:

**Eligibility:-** Only those District Athletics Associations, which have conducted their District Athletics Meet, are eligible to participate. The districts units are required to send the following documents along with the online entry:

- 1) Results of the District Meet
- 2) Press-cuttings
- 3) Photographs of the Meet

**Issuance of Certificates :-** Digital certificates will be issued as per the name mentioned in online entry.

**Number of Events an Athlete can participate :-**

**In case of U 16** group an Athlete can participate in **one event** and in same event maximum of **two athletes** can be entered. In case of U 14 an athlete can choose any **one of the triathlon group** and the Kids Javelin Throw will be mandatory for all the U-14 athletes.

Events to be conducted in NIDJAM 2024 are as under.

<b>UNDER-14 YEARS(BOYS/GIRLS)</b>		
<b>S.NO</b>	<b>EVENTS</b>	<b>DESCRIPTION</b>
1.	<b>Triathlon(A)</b>	60m,Long Jump(5m approach), High Jump(Scissor)
2.	<b>Triathlon(B)</b>	60m,Long Jump(5m approach),Back Throw(1kg Shot put)
3.	<b>Triathlon(C)</b>	60m, Long Jump(5m approach),600m
<b>Kids Javelin Throw with five meter run way will be mandatory for all the U-14 athletes.</b>		

<b>UNDER-16 YEARS</b>			
<b>S.NO</b>	<b>BOYS</b>	<b>EVENTS</b>	<b>GIRLS</b>
1	-	60m	-
2	0.838m	80mH	0.762m
3		600 m	
4	-	High Jump(Scissor Only)	-
5	-	Long Jump(5m Approach)	-
6	4kg	Shotput(Standing)	3kg
7	600gms	Javelin Throw(10m Approach)	500gms
8	- - - 4kg -	<b>Pentathlon</b> 60m 80mH Long Jump (5m Approach) Shotput(Standing) 600m	- - - 3kg -

**Age Brackets :-**

Boys & Girls U/14 years - Born between 19 February 2010 & 18 February 2012

Boys & Girls U/16 years - Born between 19 February 2008 & 18 February 2010

**Minimum Age Limit for Participation:-** The minimum age limit for participation in age group of U/14 is 12 years and above as on February 18, 2024. Boys and Girls under 12 years are not eligible to participate.

**Procedure of Sending Entries:-** Entries are to be filled **ONLINE** on AFI Website [www.indianathletics.in](http://www.indianathletics.in)

For Online Entry, every athlete has to register on AFI Website and has to obtain AFI UID. To obtain AFI UID, athlete has to submit their clear Photo, Date of Birth Proof & Address Proof and other details. The AFI UID can be obtained through the following link.

<https://ors.indianathletics.in/#/login>

For ONLINE entry, each District Unit will be provided Login ID & Password and ONLINE entry will remain open from 01 January to 01 February 2024. The procedure to send the ONLINE ENTRY will be shared separately in due course.

**In U-14 category each district can send maximum 4 athletes (boys and girls together).**

**Only Online Entries will be accepted. Entries will not be accepted on whatsapp or Email or any other mode.**

Last Date of Entry: - The last date of receipt of Entries "ONLINE" **01 February 2024.**  
**For any enquiry, please contact:-**

- 1) *Mr. C.S. Rathi, Coordinator, Athletics Federation of India*  
*Mobile Number: 9313167978*

**Age Verification:-** AFI Age Verification Committee including Doctor(s) will be present to assess the age of athletes. It may please be noted that no athlete will be allowed to participate if he/she is not cleared by the Committee. It is therefore the responsibility of the Managers/Coaches to ensure that they present their athletes before the Committee immediately after arrival at the venue.

**It is mandatory to produce original proof of date of birth.** Please note that Age Verification will be done from 14 February afternoon to 15 February 2024 till 5:00pm.

**Proof of Age:** - The athletes are required to produce the Birth Certificate issued by "Birth & Death" Registration Office of Municipal Corporation/Nagar Palika/District/10<sup>th</sup> Standard Examination.

**Food & Accommodation:** - Food will be provided from 15<sup>th</sup> to 19<sup>th</sup> February 2024 (Lunch).

**Re-imbursement of Rail fare:** - Rail fare will be reimbursed on verification of original rail tickets & actual participation of athletes in the competition. A photocopy of the rail tickets is required to be submitted along with reimbursement form. The reimbursement of the rail fare will be only made in the **bank account of the District Athletics Association.** *(No personal account details will be accepted)*

All those athletes found overage will not be entitled to get T.A/food/accommodation etc. No District Athletics Associations will be allowed the entry of its athletes, if DistrictMeet has not been conducted as per the guidelines of AFI.

AFI is providing free boarding and lodging to maximum of 13 Athletes and 2 Officials per district.

It may please be noted that AFI will not be responsible for any mishap/incident during the period of stay of the athletes/officials at the venue of the Meet. The District Secretaries may, therefore, obtain written undertaking/declaration in this regard from the parents/guardians of athletes selected for participation in NIDJAM, 2024 and send the same to this office along-with entry.

It may please be noted that Standard Operating Procedure (SOP) prepared by AFI and other guidelines issued by the Gujarat State Government in connection with COVID-19 pandemic (JN.1) are strictly followed to ensure that the competition is conducted smoothly.

Thanking You  
Yours Sincerely



Dr. Adille Sumariwalla  
President, AFI