



# ATHLETICS FEDERATION OF INDIA

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Circular No. 23/05-2024

Dated: May 01, 2024

To

All Affiliated Units – AFI  
All Registered Athletes – AFI

**Subject:- 2nd NATIONAL OPEN MASTERS Athletics Championships**

Dear Sirs/Madam,

I am pleased to inform you that **2nd NATIONAL OPEN MASTERS Athletics Championships** is scheduled to be conducted at **Haryana Agriculture University** from **18-20 October 2024**. The Competition will be organized by **Athletics Haryana** under the aegis of Athletics Federation of India.

The Championships and events shall be organized in accordance with the rules of World Athletics- Competition & Technical Rules 2022, WMA technical rules and Indian Athletics Manual (updated as on 01.10.2020). The SOP (Standard Operating Procedure) issued by Govt. of India/MYAS/SAI/AFI & Government of Haryana shall be followed for hosting this National Athletics Championships.

## **Championships & Eligibility Details:**

1. The **individuals** who are over 35 years of age are eligible to enter the Competition. An Athlete can enter **TWO individual events**.
2. The Competition will be organized for the athletes who born before 15<sup>th</sup> June 1987
3. The entries should be submitted "**ONLINE**" on AFI Website directly **by the individual Athletes** from **15<sup>th</sup> September to 05<sup>th</sup> October 2024**. Entries other than "**ONLINE**" will not be accepted. In other words, no manual entry will be accepted.
4. **An entry fee of INR 500/- per event** to be submitted online **directly by athletes**. The entry fee paid is **non-refundable**,
5. It is mandatory for all athletes to register on AFI website with a one time fee of Rs. 1500/- (non-refundable) before sending the entries. Those who are already registered need not to register again.



Age groups in which the competition will be conducted:

Age	Male age-group	Female age-group
35-39	M35	W35 (100m,200m,400m,800m,1500m,5000m,3000sc/ 2000SC,110h/100h,400h, LJ, HJ, PV, S.P, DT, HT, JT 5000M RW/ 300M RW)
40-44	M40	W40 (100m,200m,400m,800m,1500m,5000m,3000sc/2000SC,110h/100h,400h, LJ, HJ, PV, S.P, DT, HT, JT,5000M RW/ 300M RW )
45-49	M45	W45 (100m,200m,400m,800m,1500m,5000m,3000sc/2000SC,110h/100h,400h, LJ, HJ, PV, S.P, DT, HT, JT,5000M RW/ 300M RW,)
50-54	M50	W50 (100m,200m,400m,800m,1500m,5000m,3000sc/2000SC, 100h,400h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW)
55-59	M55	W55 (100m,200m,400m,800m,1500m,5000m,3000sc/2000SC,100h,400h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW,)
60-64	M60	W60 (100m,200m,400m,800m,1500m,5000m,2000SC, 100h,300h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW)
65-69	M65	W65 (100m,200m,400m,800m,1500m,5000m,2000SC, 100h,300h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW)
70-74	M70	W70 (100m,200m,400m,800m,1500m,5000m,2000SC, 80h, 300h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW)
75-79	M75	W75 (100m,200m,400m,800m,1500m,5000m,2000SC,80h,300h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW,)
80-84	M80	W80 (100m,200m,400m,800m,1500m,5000m,2000SC, 80h,200h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW)
85-89	M85	W85 (100m,200m,400m,800m,1500m,5000m,2000SC, 80h,200h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW)
90-94	M90	W90



(100m,200m,400m,800m,1500m,5000m,2000SC, 80h,200h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW)

**95-99**            **M95**                            **W95**  
(100m,200m,400m,800m,1500m,5000m,2000SC,80h,200h, LJ, HJ, PV, S.P, DT, HT, JT,5000M RW/ 300M RW,)

**100+**            **M100**                            **W100**  
(100m,200m,400m,800m,1500m,5000m,2000SC, 80h,200h, LJ, HJ, PV, S.P, DT, HT, JT, 5000M RW/ 300M RW)

#### IMPLEMENT SPECIFICATIONS

WOMEN	SHOT	HAMMER	DISCUS	JAVELIN
35-49	4kg	4kg	1kg	600gm
50-59	3kg	3kg	1kg	500gm
60-74	3kg	3kg	1kg	500gm
75+	2kg	2kg	0.75kg	400gm

MEN				
35-49	7.26	7.26	2kg	800gm
50-59	6kg	6kg	1.5	700gm
60-69	5kg	5kg	1kg	600gm
70-79	4kg	4kg	1kg	500gm
80+	3kg	3kg	1kg	400gm

#### **BIB Nos:**

**Bib nos.** will be issued to concerned **Athletes as per day-wise Start list and two hours before their event on production of proper original age certificate (10<sup>th</sup> class mark list, birth certificate, passport, Aadhaar Card )** at the Entry Gate of Championships Venue .

#### **Medals & Certificates:**

**Medals & Participation Certificates** will be issued during the course of the Competition. It is therefore, the responsibility of Athletes to collect the Participation Certificates by depositing the BIB Number with the concerned official. **Merit Certificates** will be sent to the concerned athletes at their registered address as per AFI-UID after receiving the "Dope Test" report from NADA which may take 3-4 months.

#### **Dope Samples:**

Dope Samples will be collected by the officials of National Anti-Doping Agency (NADA).



**Boarding & Lodging:**

Please be informed that the Boarding, Lodging & Local Transport facilities to participating Athletes will not be provided by the Athletics Federation of India. Athletes will, therefore, have to make their own arrangements in this regard.

**Important Information:**

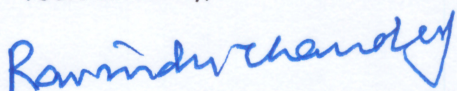
It may please be noted that other guidelines issued by the concerned State Government in connection with Covid-19 Pandemic, shall be strictly followed to ensure that the competition is conducted smoothly. Any Athlete/Official violating the SOP, Guidelines issued with regard to Covid- 19 Pandemic will be debarred from participation in this Championships.

**Disclaimer:**

AFI will not be held responsible directly or indirectly for any loss of life/damage/fitness/injury in connection with the participation in **2nd NATIONAL OPEN MASTERS Athletics Championships**. All Athletes/officials/vendors have to participate on their own risk. You are requested to bring it to the notice of your athletes. Your cooperation in this regard is solicited.

Thanking You,

Yours sincerely,



Ravinder Chaudhry  
Secretary, AFI